Services and General Government appropriations bill and supporting the Secure Elections Act.

Mr. President, I yield the floor.

I suggest the absence of a quorum. The PRESIDING OFFICER (Mr.

DAINES). The clerk will call the roll. The assistant bill clerk proceeded to

call the roll. Mr. MORAN. Mr. President, I ask

unanimous consent that the order for the quorum call be rescinded.

The PRESIDING OFFICER (Mr. ROUNDS). Without objection, it is so ordered.

Mr. MORAN. Mr. President, I ask unanimous consent that it be in order to call up and consider the amendments in the managers' package, which is at the desk, with a modification to amendment No. 3670, en bloc.

The PRESIDING OFFICER. Is there objection?

The Senator from Vermont.

Mr. LEAHY. Mr. President, Senator SHELBY and I and Senator MORAN have

worked on this. We have no objection. The PRESIDING OFFICER. Without objection, it is so ordered.

The amendments will be considered en bloc.

AMENDMENTS NOS. 3406; 3428; 3436; 3437; 3438; 3447; 3454; 3468; 3476; 3480; 3482; 3492; 3493; 3517; 3540; 3546; 3551; 3560; 3562; 3563; 3566; 3578; 3582; 3585; 3595; 3607; 3608; 3613; 3615; 3621; 3633; 3645; 3646; 3650; 3651; 3661; 3665; 3666; 3668; 3668; 3670, AS MODIFIED; 3671; 3675; 3676; 3677; AND 3679 TO AMENDMENT NO. 3399

Mr. MORAN. Mr. President, I ask unanimous consent that the amendments be made pending, en bloc, under the previous order.

The PRESIDING OFFICER. Without objection, the amendments are now pending en bloc.

Mr. MORAN. Mr. President, I know of no further debate on the amendments.

The PRESIDING OFFICER. Is there further debate?

If not, the question is on agreeing to the amendments en bloc.

The amendments (Nos. 3406; 3428; 3436; 3437; 3438; 3447; 3454; 3468; 3476; 3480; 3482; 3492; 3493; 3517; 3540; 3546; 3551; 3560; 3562; 3563; 3566; 3578; 3582; 3585; 3595; 3607; 3608; 3613; 3615; 3621; 3633; 3645; 3646; 3650; 3651; 3661; 3665; 3666; 3684; 3668; 3669; 3670, as modified; 3671; 3675; 3676; 3677; and 3679) were agreed to en bloc, as follows:

# AMENDMENT NO. 3406

(Purpose: To authorize the Secretary of Agriculture to provide technical assistance relating to a disaster caused by a volcanic eruption)

At the appropriate place in division C, insert the following:

SEC. \_\_\_\_\_. The Secretary of Agriculture shall provide to any State or county impacted by a volcanic eruption covered by a major disaster declared by the President in calendar year 2018 in accordance with section 401 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5170) technical assistance—

(1) to assess damage to agricultural production and rural infrastructure; and

(2) to develop recovery plans for impacted farmers, ranchers, and rural communities.

## AMENDMENT NO. 3428

(Purpose: To require a report on engagement with local interests relating to intelligent transportation systems technologies and smart cities solutions)

At the appropriate place in title I of division D, insert the following: SEC. 1 . Not later than 90 days after the

SEC. 1\_\_\_\_\_\_. Not later than 90 days after the date of enactment of this Act, the Secretary of Transportation shall submit to the Committees on Appropriations and Commerce, Science, and Transportation of the Senate and the Committees on Appropriations and Transportation and Infrastructure of the House of Representatives a report on efforts by the Department of Transportation to engage with local communities, metropolitan planning organizations, and regional transportation commissions on advancing data and intelligent transportation systems technologies and other smart cities solutions.

## AMENDMENT NO. 3436

(Purpose: To require the Administrator of the Federal Aviation Administration to submit a report on implementation of NextGen at commercial service airports in the United States)

At the appropriate place, insert the following:

#### SEC. \_\_\_\_\_. REPORT ON NEXTGEN IMPLEMENTA-TION.

(a) IN GENERAL.—Not later than 1 year after the date of enactment of this Act, the Administrator shall submit to Congress a report on the implementation of NextGen at commercial service airports in the United States.

(b) ELEMENTS.—The report required by subsection (a) shall include the following:

(1) The number and percentage of commercial service airports in the United States that have fully implemented NextGen.

(2) The percentage completion of NextGen implementation at each commercial service airport in the United States.

(c) DEVELOPMENT OF STANDARD TO DETER-MINE PERCENTAGE IMPLEMENTATION OF NEXTGEN.—

(1) IN GENERAL.—The Administrator shall develop a standard for determining under subsection (b)(2) the percentage completion of NextGen implementation at commercial service airports in the United States based on factors that may include an accounting of efficiency benefits achieved, the degree of NextGen technology and infrastructure installed, and the extent of controller training on NextGen.

(2) INCLUSION IN REPORT.—The Administrator shall include in the report submitted under subsection (a) the standard developed under paragraph (1).

(d) DEFINITIONS.—In this section:

(1) ADMINISTRATOR.—The term "Administrator" means the Administrator of the Federal Aviation Administration.

(2) NEXTGEN.—The term "NextGen" means the Next Generation Air Transportation System.

## AMENDMENT NO. 3437

(Purpose: To provide a set-aside for the dryland agriculture research program)

On page 315, line 13, insert "of which not less than \$2,000,000 shall be available to carry out the dryland agriculture research program;" before "and of which".

AMENDMENT NO. 3438

(Purpose: To strike section 531)

## Strike section 531.

AMENDMENT NO. 3447

(Purpose: To provide additional funds for grants from the Historic Preservation Fund for historically Black colleges and universities, with an offset)

On page 17, line 4, strike "\$88,910,000" and insert "\$91,910,000".

On page 17, line 14, strike ``5,000,000'' and insert ``8,000,000''.

On page 40, line 7, strike "\$134,673,000" and insert "\$131,673,000".

#### AMENDMENT NO. 3454

(Purpose: To require the Secretary of Agriculture to establish a working group to conduct research relating to ocean agriculture)

At the appropriate place in division C, insert the following:

RESEARCH ON OCEAN AGRICULTURE

SEC. \_\_\_\_\_. (a) The Secretary of Agriculture, in coordination with the Administrator of the National Oceanic and Atmospheric Administration, shall establish a working group (referred to in this section as the "working group")—

(1) to study how mangroves, kelp forests, tidal marshes, and seagrass meadows could help deacidify the oceans;

(2) to study emerging ocean farming practices that use kelp and seagrass to deacidify the oceans while providing feedstock for agriculture and other commercial and industrial inputs; and

(3) to coordinate and conduct research to develop and enhance pilot-scale research for farming of kelp and seagrass in order—

(A) to deacidify ocean environments;

(B) to produce a feedstock for agriculture; and

 $({\rm C})$  to develop other scalable commercial applications for kelp, seagrass, or products derived from kelp or seagrass.

(b) The working group shall include-

(1) the Secretary of Agriculture;

(2) the Administrator of the National Oceanic and Atmospheric Administration;

(3) representatives of any relevant offices within the National Oceanic and Atmospheric Administration; and

(4) the Assistant Secretary of Energy for Energy Efficiency and Renewable Energy.

(c) Not later than 2 years after the date of enactment of this Act, the working group shall submit to Congress a report that includes—

(1) the findings of the research described in subsection (a);

(2) the results of the pilot-scale research described in subsection (a)(3); and

(3) any policy recommendations based on those findings and results.

### AMENDMENT NO. 3468

(Purpose: To set aside funds for the development of a map depicting pyrrhotite occurrences throughout the United States)

On page 21, line 23, insert after "2020;" the following: "of which \$100,000 shall be made available to the United States Geological Survey Mineral Resources Program for the development of a map depicting pyrrhotite occurrences throughout the United States;".

## AMENDMENT NO. 3476

(Purpose: To provide for the use of funds to ensure that survivors of domestic violence and sexual assault do not face housing discrimination)

At the appropriate place in division D, insert the following:

SEC. \_\_\_\_\_\_. (a) The Secretary of Housing and Urban Development shall continue to engage in efforts authorized by the Violence Against Women Reauthorization Act of 2013 (Public Law 113-4; 127 Stat. 54) to ensure that survivors of domestic violence and sexual assault are not unlawfully evicted or denied housing by certain landlords based on their experience as survivors.

(b) Not later than 180 days after the date of enactment of this Act, the Secretary of Housing and Urban Development shall submit to Congress a report on the efforts described in subsection (a).

#### AMENDMENT NO. 3480

(Purpose: To encourage the Department of Transportation and the Corps of Engineers to cooperate to develop a path forward in allowing freight funding eligibility for inland waterways improvements)

At the appropriate place in title I of division D, insert the following:

SEC. 1\_\_\_\_. The Secretary of Transportation shall consult with the Assistant Secretary of the Army for Civil Works to identify any existing authorities and any additional authorities that may be needed to leverage funds from Department of Transportation programs for purposes of inland waterway project costs.

#### AMENDMENT NO. 3482

#### (Purpose: To set aside funds for the conduct of certain wood utilization research)

On page 84, line 5, insert after "2022" the following: ", of which not less than \$500,000 shall be made available for wood utilization research to develop woody and agricultural biomass conversion of low-value woody biomass using microwave-assisted liquefaction".

## AMENDMENT NO. 3492

(Purpose: To ensure safe and timely completion of the flexible sleeper berth pilot program)

On page 455, between lines 18 and 19, insert the following:

SEC. 13\_. To the maximum extent practicable, the Federal Motor Carrier Safety Administration shall ensure the safe and timely completion of the flexible sleeper berth pilot program of the Administration. AMENDMENT NO. 3493

#### NDMENT NO. 3493

(Purpose: To require the Secretary of Agriculture to submit a report on conservation programs administered by the Natural Resources Conservation Service relating to ocelots)

At the appropriate place in title VII of division C, insert the following:

SEC. \_\_\_\_\_. Not later than 180 days after the date of enactment of this Act, the Secretary of Agriculture shall submit to Congress a report describing the ways in which conservation programs administered by the Natural Resources Conservation Service may be better used for the conservation of ocelots (Leopardus pardalis) and any action taken by the Chief of the Natural Resources Conservation Service relating to the conservation of ocelots.

#### AMENDMENT NO. 3517

(Purpose: To set aside funds for the Colorado River Basin salinity control program)

On page 5, line 5, strike the period and insert the following: ": *Provided*, That of the amounts made available under this heading, \$2,000,000 shall be made available to carry out the Colorado River Basin salinity control program.".

#### AMENDMENT NO. 3540

(Purpose: To set aside additional funds for grants for the conduct of certain hazardous fuels management activities)

On page 85, line 17, strike "\$15,000,000" and insert "\$20,000,000".

AMENDMENT NO. 3546

(Purpose: To require the Rural Housing Service to submit a report on certain properties)

At the appropriate place in division C, insert the following:

SEC. \_\_\_\_\_. Not later than 1 year after the date of enactment of this Act, the Rural Housing Service of the Department of Agriculture shall submit to Congress a report including\_\_\_\_\_.

(1) a description of-

(A) the number of properties assisted under title V of the Housing Act of 1949 (42 U.S.C. 1471 et seq.) that are reaching the end of their loan term;

(B) the location of each property described in subparagraph (A);

(C) the number of units in each property described in subparagraph (A); and

(D) the date on which each the loan for each property described in subparagraph (A) is expected to reach maturity;

(2) the strategy of the Rural Housing Service to preserve the long-term affordability of the properties described in paragraph (1)(A) when the loan matures; and

(3) a description of the resources and tools that the Rural Housing Service needs from Congress in order to preserve the long-term affordability of the properties described in paragraph (1) (A).

## AMENDMENT NO. 3551

# (Purpose: To provide funding to study and combat harmful algal blooms)

On page 22, line 10, strike the period at the end and insert the following: ": *Provided further*, That of the amounts made available under this heading, not less than \$200,000 shall be used for activities to better understand mechanisms that result in toxins being present in harmful algal blooms.".

On page 65, line 5, strike the period at the end and insert the following: ": *Provided further*, That of the amounts made available under this heading, not less than \$5,000,000 shall be used to investigate health impacts from exposure to harmful algal blooms and cyanobacteria toxins, and to develop innovative methods to monitor, characterize, and predict blooms for early action.".

#### AMENDMENT NO. 3560

(Purpose: To require FinCEN to submit to Congress a report on Geographic Targeting Orders)

At the appropriate place, insert the following:

SEC. \_\_\_\_\_. Not later than 180 days after the date of enactment of this Act, the Financial Crimes Enforcement Network and the appropriate divisions of the Department of the Treasury shall submit to Congress a report on any Geographic Targeting Orders issued since 2016, including—

(1) the type of data collected;

(2) how the Financial Crimes Enforcement Network uses the data;

(3) whether the Financial Crimes Enforcement Network needs more authority to combat money laundering through high-end real estate;

(4) how a record of beneficial ownership would improve and assist law enforcement efforts to investigate and prosecute criminal activity and prevent the use of shell companies to facilitate money laundering, tax evasion, terrorism financing, election fraud, and other illegal activity; and

(5) the feasibility of implementing Geographic Targeting Orders on a permanent basis on all real estate transactions in the United States greater than \$300,000.

#### AMENDMENT NO. 3562

# (Purpose: To prohibit certain companies from receiving assistance)

At the appropriate place in division B, insert the following:

SEC. \_\_\_\_. None of the funds made available to the Small Business Administration in this Act may be provided to a company—

(1) that is headquarted in the People's Republic of China: or

(2) for which more than 25 percent of the voting stock of the company is owned by affiliates that are citizens of the People's Republic of China.

#### AMENDMENT NO. 3563

(Purpose: To provide for the use of funds from the Indian Irrigation Fund)

On page 34, line 19, strike the period at the end and insert the following: ": *Provided further*, That of the funds made available under this heading, \$10,000,000 shall be derived from the Indian Irrigation Fund established by section 3211 of the WIIN Act (Public Law 114– 322; 130 Stat. 1749).".

#### AMENDMENT NO. 3566

### (Purpose: Of a perfecting nature)

At the appropriate place in division C, insert the following:

. Out of amounts appropriated to SEC. the Food and Drug Administration under title VI, the Secretary of Health and Human Services, acting through the Commissioner of Food and Drugs, shall, not later than July 1. 2019, and following the review required under Executive Order 12866 (5 U.S.C. 601 note; relating to regulatory planning and review), issue advice revising the advice provided in the notice of availability entitled "Advice About Eating Fish, From the Environmental Protection Agency and Food and Drug Administration; Revised Fish Advice; Availability" (82 Fed. Reg. 6571 (January 19, 2017)), in a manner that is consistent with nutrition science recognized by the Food and Drug Administration on the net effects of seafood consumption.

#### AMENDMENT NO. 3578

(Purpose: To add a provision to clarify eligibility and establish an eligibility appeal mechanism under the rural broadband loan and grant pilot program)

At the appropriate place in division C, insert the following:

SEC. \_\_\_\_\_. In administering the pilot program established by section 779 of division A of the Consolidated Appropriations Act, 2018 (Public Law 115-141), the Secretary of Agriculture shall—

(1) ensure that applicants that are determined to be ineligible for the pilot program have a means of appealing or otherwise challenging that determination in a timely fashion; and

(2) in determining whether an entity may overbuild or duplicate broadband expansion efforts made by any entity that has received a broadband loan from the Rural Utilities Service, not consider loans that were rescinded or defaulted on, or loans the terms and conditions of which were not met, if the entity under consideration has not previously defaulted on, or failed to meet the terms and conditions of, a Rural Utilities Service loan or had a Rural Utilities Service loan rescinded.

#### AMENDMENT NO. 3582

(Purpose: To increase funding for 1890 landgrant colleges, with an offset)

At the appropriate place in title VII of division C, insert the following:

## 1890 LAND-GRANT COLLEGES, INCLUDING

## TUSKEGEE UNIVERSITY

SEC. 7\_\_\_\_\_. (a) Notwithstanding any other provision of this Act, the amounts made available by this Act to carry out sections 1444 and 1445, respectively, of the National Agricultural Research, Extension, and Teaching Policy Act of 1977 (7 U.S.C. 3221, 3222) shall each be increased by \$3,000,000.

(b) Notwithstanding any other provision of this Act, the amount made available under the heading "(INCLUDING TRANSFERS OF FUNDS)" under the heading "AGRICULTURE BUILDINGS AND FACILITIES" under the heading "AGRICULTURAL PROGRAMS" in title I shall be decreased by \$6,000,000.

#### AMENDMENT NO. 3585

(Purpose: To set aside funds for the Alyce Spotted Bear and Walter Soboleff Commission on Native Children)

On page 41, line 4, strike the period and insert the following: ": *Provided further*, That of the amounts made available under this heading, \$400,000 shall be made available to the commission established by section 3(a) of the Alyce Spotted Bear and Walter Soboleff Commission on Native Children Act (Public Law 114-244; 130 Stat. 981).".

## AMENDMENT NO. 3595

(Purpose: To prohibit the use of funds to enforce certain requirements with respect to added sugars in the rules issued by the Food and Drug Administration on nutrition labels)

At the appropriate place in title VII of division C, insert the following:

SEC. \_\_\_\_\_. None of the funds made available by this Act shall be used to enforce the requirement in the final rule entitled "Food Labeling: Revision of the Nutrition and Supplement Facts Labels", published in the Federal Register on May 27, 2016 (81 Fed. Reg. 33742), that any single ingredient sugar, honey, agave, or syrup (including maple syrup) that is packaged and offered for sale as a single ingredient food bear the declaration "Includes 'X'g Added Sugars''.

## AMENDMENT NO. 3607

(Purpose: To require the use of Environmental Protection Agency funds to implement recommendations relating to clean and safe water compliance)

At the end of title II of division A, insert the following:

Using funds appropriated under this title. the Administrator of the Environmental Protection Agency shall implement the recommendations described in the report of the Office of Inspector General of the Environmental Protection Agency entitled "Management Weakness Delayed Response to Flint Water Crisis", numbered 18-P-0221, and dated July 19, 2018, to ensure clean and safe water compliance under the Safe Drinking Water Act (42 U.S.C. 300f et seq.). If the Administrator of the Environmental Protection Agency does not implement 1 or more recommendations required by the preceding sentence, the Administrator shall submit to the Committees on Appropriations and Environment and Public Works of the Senate and the Committees on Appropriations and Energy and Commerce of the House of Representatives a report explaining why the Administrator did not implement the recommendation and identifying specific actions the Administrator is implementing to address the concerns raised in the report.

## AMENDMENT NO. 3608

(Purpose: To prohibit the use of funds to implement certain new policies of the Federal Transit Administration relating to the Capital Investment Grant program)

On page 472, between lines 6 and 7, insert the following:

SEC. 163. None of the funds made available under this Act may be used for the implementation or furtherance of new policies detailed in the "Dear Colleague" letter distributed by the Federal Transit Administration to capital investment grant program project sponsors on June 29, 2018.

## AMENDMENT NO. 3613

(Purpose: To set aside funds for the United States Semiquincentennial Commission)

On page 16, line 18, strike the period and insert the following: "Provided further, That notwithstanding section 9(a) of the United States Semiquincentennial Commission Act of 2016 (Public Law 114-196; 130 Stat. 691), \$500,000 of the funds made available under this heading shall be provided to the organization selected under section 9(b) of that Act for expenditure by the United States Semiquincentennial Commission in accordance with that Act.".

AMENDMENT NO. 3615

(Purpose: To require the Small Business Ad-

ministration to conduct a study on matchmaking programs for veteran entrepreneurs)

At the appropriate place in division B, insert the following:

SEC. \_\_\_\_\_\_. Not later than 180 days after the date of enactment of this Act, the Small Business Administration shall conduct a study on whether the provision of match-making services that, using data collected through outside entities such as local chambers of commerce, link veteran entre-preneurs to business leads in given industry sectors or geographic regions, would enhance the existing veterans entrepreneurship programs of the Administration.

#### AMENDMENT NO. 3621

(Purpose: To require the Comptroller General of the United States to issue a report

on the removal of lead-based paint and other hazardous materials)

At the appropriate place in division A, insert the following:

SEC. \_\_\_\_\_. Within Available funds, not later than 180 days after the date of enactment of this Act, the Comptroller General of the United States shall issue a report on efforts by the Department of Housing and Urban Development and the Environmental Protection Agency relating to the removal of leadbased paint and other hazardous materials, which shall include—

(1) a description of direct removal efforts by the Department of Housing and Urban Development and the Environmental Protection Agency;

(2) a description of education provided by the Department of Housing and Urban Development and the Environmental Protection Agency to other Federal agencies, local governments and communities, recipients of grants made by either entity, and the general public relating to the removal of leadbased paint and other hazardous materials:

(3) a description of assistance received from other Federal agencies relating to the removal of lead-based paint and other hazardous materials; and

(4) any best practices developed or provided by the Department of Housing and Urban Development and the Environmental Protection Agency relating to the removal of lead-based paint and other hazardous materials.

#### AMENDMENT NO. 3633

(Purpose: To require a report on Federal agency compliance with respect to establishing an Office of Small and Disadvantaged Business Utilization)

At the appropriate place, insert the following:

SEC. \_\_\_\_. The Administrator of the Small Business Administration shall—

(1) work with Federal agencies to review each Office of Small and Disadvantaged Business Utilization's efforts to comply with the requirements under section 15(k) of the Small Business Act (15 U.S.C. 644(k)); and

(2) not later than 180 days after the date of enactment of this Act, submit to the Committee on Small Business and Entrepreneurship and the Committee on Appropriations of the Senate and the Committee on Small Business and the Committee on Appropriations of the House of Representatives—

 $\left(A\right)$  a report on Federal agency compliance with the requirements under such section 15(k); and

(B) a report detailing the status of issuance by the Small Business Administration of detailed guidance for the peer review process of the Small Business Procurement Advisory Council in order to facilitate a more in depth review of Federal agency compliance with the requirements under such section 15(k).

#### AMENDMENT NO. 3645

(Purpose: To prohibit the use of funds for the enforcement of certain requirements with respect to certain roads)

On page 487, between lines 13 and 14, insert the following:

SEC. 1\_\_\_\_\_. (a) Subject to subsections (c) and (d), none of the funds appropriated or otherwise made available to the Department of Transportation by this or any other Act may be obligated or expended to enforce or require the enforcement of section 127(a) of title 23, United States Code, with respect to a segment described in paragraph (1) or (2) of subsection (b) if the segment is designated as a route of the Interstate System.

(b) The segments referred to in subsection (a) are the following:

(1) The William H. Natcher Parkway (to be designated as a spur of Interstate Route 65) from Interstate Route 65 in Bowling Green, Kentucky, to United States Route 60 in Owensboro, Kentucky.

(2) The Julian M. Carroll (Purchase) Parkway (to be designated as Interstate Route 69) in the State of Kentucky from the Tennessee State line to the interchange with Interstate Route 24, near Calvert City, Kentucky.

(c) Only a vehicle that could operate legally on a segment described in paragraph (1) or (2) of subsection (b) before the date of designation of the segment as a route of the Interstate System may continue to operate on that segment, subject to the condition that, except as provided in subsection (d), the gross vehicle weight of such a vehicle shall not exceed 120,000 pounds.

(d) Nothing in this section prohibits a State from issuing a permit for a nondivisible load or vehicle with a gross vehicle weight that exceeds 120,000 pounds.

#### AMENDMENT NO. 3646

(Purpose: To provide funding to the Secretary of Agriculture to conduct an inventory and evaluation of certain land for inclusion in the National Wilderness Presentation System)

At the appropriate place in division A, insert the following:

SEC. \_\_\_\_\_\_\_. (a) Within available funds for the National Forest System, the Secretary of Agriculture shall conduct an inventory and evaluation of certain land, as generally depicted on the map entitled "Flatside Wilderness Adjacent Inventory Areas" and dated November 30, 2017, to determine the suitability of that land for inclusion in the National Wilderness Preservation System.

(b) The Chief of the Forest Service shall submit to the Committees on Agriculture, Nutrition, and Forestry, Appropriations, and Energy and Natural Resources of the Senate the results of the inventory and evaluation required under subsection (a).

#### AMENDMENT NO. 3650

(Purpose: To provide for the conduct of a study to identify underlying contributing factors for pediatric cancer that are unique to certain States and to provide assistance to support States with a high incidence of such cancer)

At the appropriate place in Division A, insert the following:

#### SEC. \_\_\_\_. ADDRESSING PEDIATRIC CANCER RATES IN THE UNITED STATES.

(a) REPORT IDENTIFYING GEOGRAPHIC VARI-ATION OF TYPES OF PEDIATRIC CANCER.—Using funds appropriated under the heading "Toxic Substances and Environmental Health" for the Agency for Toxic Substances and Disease Registry, the Secretary of Health and Human Services, not later than 180 days after the date of enactment of this Act, shall submit to the Committee on Health, Education, Labor, and Pensions of the Senate, the Committee on Appropriations of the Senate, the Committee on Energy and Commerce of the House of Representatives, and the Committee on Appropriations of the House of Representatives, a report that provides details on the geographic variation in pediatric cancer incidence in the United States, including-

(1) the types of pediatric cancer within each of the 10 States with the highest ageadjusted incidence rate of cancer among persons aged 20 years or younger;

(2) geographic concentrations of types and prevalence of pediatric cancers within each such State, in accordance with Centers for Disease Control and Prevention guidelines; and

(3) an update on current activities related to pediatric cancer, including with respect to carrying out section 399V-6 of the Public Health Service Act (42 U.S.C. 280g-17).

(b) SUPPORT FOR STATES WITH HIGH INCI-DENCE OF PEDIATRIC CANCER.-Using funds appropriated under the heading "Toxic Substances and Environmental Public Health" for the Agency for Toxic Substances and Disease Registry, the Secretary of Health and Human Services may conduct public outreach, in collaboration with State departments of health, particularly in the 10 States with the highest age-adjusted incidence rate of cancer among persons aged 20 years or younger, to improve awareness by residents, clinicians, and others, as appropriate, of possible contributing factors to pediatric cancer, including environmental exposures, in a manner that is complementary of, and does not conflict with, ongoing pediatric cancerrelated activities supported by the Department of Health and Human Services.

(c) PRIVACY.—The Secretary of Health and Human Services shall ensure that all information with respect to patients that is contained in the reports under this section is deidentified and protects personal privacy of such patients in accordance with applicable Federal and State privacy law.

### AMENDMENT NO. 3651

(Purpose: To require a study on the financial impact of the mineral pyrrhotite in concrete home foundations)

At the appropriate place in division B, insert the following:

SEC. \_\_\_\_\_. The Comptroller General of the United States, in consultation with relevant regulators, shall conduct a study that—

(1) examines the financial impact of the mineral pyrrhotite in concrete home foundations; and

(2) provides recommendations on regulatory and legislative actions needed to help mitigate the financial impact described in paragraph (1) on banks, mortgage lenders, tax revenues, and homeowners.

## AMENDMENT NO. 3661

(Purpose: To designate a rest area on the Mount Vernon Trail as the "Peter B. Webster III Memorial Area")

On page 41, line 4, strike the period at the end and insert the following: ": *Provided further*, That within available amounts provided under this heading, the Secretary of the Interior shall designate the rest area bound by Alexandria Avenue, West Boulevard Drive, and the George Washington Memorial Parkway on the Mount Vernon Trail within the George Washington Memorial Parkway as the 'Peter B. Webster III Memorial Area' and any reference in a law, map regulation, document, paper, or other record of the United States to the rest area shall be deemed to be a reference to the 'Peter B. Webster III Memorial Area'; *Provided further*, That the Secretary of the Interior shall accept and expend private contributions for the design, procurement, preparation, and installation of a plaque honoring Peter B. Webster III on the condition that the Director of the National Park Service shall approve the design and placement of the plaque.".

#### AMENDMENT NO. 3665

(Purpose: To ensure continued passenger rail operations on long-distance routes)

On page 464, line 24, strike "regulation." and insert the following: "regulation: Provided further. That not less than \$50,000,000 of the amount provided under this heading shall be for capital expenses related to safety improvements, maintenance, and the non-Federal match for discretionary Federal grant programs to enable continued pasrail operations on long-distance senger routes (as defined in section 24102 of title 49, United States Code) on which Amtrak is the sole tenant of the host railroad and positive train control systems are not required by law (including regulations): Provided further, That none of the funds provided under this heading shall be used by Amtrak to give notice under subsection (a) or (b) of section 24706 of title 49, United States Code, with respect to long-distance routes (as defined in section 24102 of title 49, United States Code) on which Amtrak is the sole tenant of the host railroad and positive train control systems are not required by law (including regulations), or otherwise initiate discontinuance of, reduce the frequency of, suspend, or substantially alter the schedule or route of rail service on any portion of such route operated in fiscal year 2018, including implementation of service permitted by section 24305(a)(3)(A) of title 49. United States Code. in lieu of rail service."

#### AMENDMENT NO. 3666

(Purpose: To extend by 1 year the deadline for expenditure for transportation projects awarded funding from the Transportation Investment Generating Economic Recovery (TIGER) 2012 and 2013 discretionary grant programs of the Department of Transportation)

On page 414, line 24, strike "determines" and insert the following: "determines: Provided further, That funds provided for national infrastructure investments for passenger rail transportation projects under title I of division C of the Consolidated and Further Continuing Appropriations Act, 2012 (Public Law 112-55; 125 Stat. 641), may be expended until September 30, 2019: Provided further, That funds provided for national infrastructure investment for port infrastructure projects under title VIII of division F of the Consolidated and Further Continuing Appropriations Act. 2013 (Public Law 113-6: 127 Stat. 432) shall be available until September 30, 2020: Provided further. That of the unobligated balances of contract authority for the TIFIA program (as defined in section 601(a) of title 23, United States Code), \$13,000,000 shall be permanently rescinded, and the associated obligation limitation shall be reduced by an equal amount."

#### AMENDMENT NO. 3684

## (Purpose: To improve the amendment)

On page 1, line 2, strike "That" and all that follows through "amount" on page 2, line 9, and insert the following: "That such sums provided for national infrastructure investments for passenger rail transportation projects under title I of division C of the Consolidated and Further Continuing Appropriations Act, 2012 (Public Law 112-55; 125 Stat. 641), shall remain available for expenditure through fiscal year 2019 for the liquidation of valid obligations of active grants incurred in fiscal year 2012: Provided further, That such sums provided for national infrastructure investments for port infrastructure projects under title VIII of division F of the Consolidated and Further Continuing Appropriations Act, 2013 (Public Law 113-6; 127 Stat. 432) shall remain available through fiscal year 2020 for the liquidation of valid obligations of active grants incurred in fiscal year 2013: Provided further, That the 2 preceding provisos shall be applied as if they were in effect on September 30, 2018: Provided further, That after calculating the distribution of obligation limitation for Federal-aid highways for fiscal year 2019 under section 120(a), the obligation limitation shall be reduced by \$52,000,000 to a total of \$45,216,596,000: Provided further, That the reduction in the preceding proviso shall be applied to the obligation limitation determined under section 120(a)(4) for the TIFIA program (as defined in section 601(a) of title 23, United States Code)".

#### AMENDMENT NO. 3668

(Purpose: To increase the amount set aside for the breastfeeding peer counselors program)

On page 360, line 13, strike "\$60,000,000" and insert "\$67,500,000".

#### AMENDMENT NO. 3669

(Purpose: To prohibit the use of funds to carry out requirements relating to electronic logging devices)

At the appropriate place in title I of division D, insert the following:

SEC. 1\_\_\_\_\_. None of the funds appropriated or otherwise made available to the Department of Transportation may be obligated or expended to implement, administer, or enforce the requirements of section 31137 of title 49, United States Code, or any regulation issued by the Secretary pursuant to such section, with respect to the use of electronic logging devices by operators of commercial motor vehicles, as defined in section 31132(1) of such title, transporting livestock, as defined in section 602 of the Emergency Livestock Feed Assistance Act of 1988 (7 U.S.C. 1471) or insects.

AMENDMENT NO. 3670, AS MODIFIED

(Purpose: To prohibit funds made available to the Federal Transit Administration from being used for the procurement of rolling stock from manufacturers supported by certain foreign governments)

At the appropriate place in title I of division D, insert the following:

(1) is identified as a nonmarket economy country (as defined in section 771(18) of the Tariff Act of 1930 (19 U.S.C. 1677(18))) as of the date of enactment of this Act;

(2) was identified by the United States Trade Representative in the most recent report required by section 182 of the Trade Act of 1974 (19 U.S.C. 2242) as a priority foreign country under subsection (a)(2) of that section; and

(3) is subject to monitoring by the Trade Representative under section 306 of the Trade Act of 1974 (19 U.S.C. 2416). (b) This section shall be applied in a manner consistent with the obligations of the United States under international agreements.

(c)(1) This section shall not apply to the award of a contract or subcontract made by a public transportation agency with a rail rolling stock manufacturer described in subsection (a) if the manufacturer "produces" rail rolling stock for an eligible public transportation agency through a contract executed prior to the date of enactment of this Act.

(2) A rail rolling stock manufacturer described in subsection (a) may not use funds provided under a contract or subcontract described in paragraph (1) to expand the manufacturer's production of rail rolling stock within the United States to an "amount of rolling stock vehicles or railcars" that is greater than the amount required under contractual obligations of the manufacturer as of the date of enactment of this "Act including all options per for additional rolling stock."

(d) Nothing in this section shall be construed to apply to funds that are not appropriated or otherwise made available to the Federal Transit Administration under this title.

#### AMENDMENT NO. 3671

(Purpose: To prohibit funds from being used to provide housing assistance benefits to individuals convicted of certain criminal offenses)

At the appropriate place in title II of division D, insert the following: SEC. . None of the funds made avail-

SEC. \_\_\_\_\_. None of the funds made available under this Act may be used to provide housing assistance benefits for an individual who is convicted of—

(1) aggravated sexual abuse under section 2241 of title 18, United States Code;

(2) murder under section 1111 of title 18, United States Code: or

(3) any other Federal or State offense involving—

(A) severe forms of trafficking in persons or sex trafficking, as those terms are defined in paragraphs (9) and (10), respectively, of section 103 of the Trafficking Victims Protection Act of 2000 (22 U.S.C. 7102); or

(B) child pornography, as defined in section 2256 of title 18, United States Code.

AMENDMENT NO. 3675

(Purpose: To provide for rural health and safety education programs to address and combat the opioid abuse epidemic)

At the appropriate place in title III of division C, insert the following:

RURAL HEALTH AND SAFETY EDUCATION PROGRAMS

Any funds provided by this Act for rural health and safety education programs authorized under section 502(i) of the Rural Development Act of 1972 (7 U.S.C. 2662(i)) may be used under those programs to address the opioid abuse epidemic and to combat opioid abuse in rural communities.

## AMENDMENT NO. 3676

(Purpose: To provide an additional \$2,000,000 for hiring staff for tribal detention facilities by reducing the amounts made available through the Working Capital Fund of the Department of the Interior)

At the appropriate place in title I of division A, insert the following:

SEC. \_\_\_\_\_\_\_ (a) There are appropriated under the heading "Operation of Indian Programs" under the heading "Bureau of Indian Affairs and Bureau of Indian Education", in addition to any other amounts made available under such heading and in order to provide additional funding for hiring staff for tribal detention facilities, including addressing the needs of newly funded tribal detention facilities, \$2,000,000, to remain available until September 30, 2020.

(b) Notwithstanding any other provision of this Act, the total amount appropriated under the heading "Working Capital Fund" for the Department of the Interior is hereby reduced by \$2,000,000.

#### AMENDMENT NO. 3677

(Purpose: To require the National Railroad Passenger Corporation to grant a discount to members of the public heapfit commen

to members of the public benefit corporation Veterans Advantage)

On page 464, line 4, strike the period at the end and insert ": *Provided further*, That of the amounts made available under this heading and the heading 'National Network Grants to the National Railroad Passenger Corporation', not more than \$500,000 may be made available to provide a discount of not less than 15 percent on passenger fares to veterans (as defined in section 101 of title 38, United States Code).".

#### AMENDMENT NO. 3679

(Purpose: To provide that up to \$6,000,000 be used for UAS integration activities)

On page 424, line 12, strike the period and insert "Provided further, That of the amount appropriated under this heading, up to \$6,000,000 shall be used for providing matching funds to qualified commercial entities seeking to demonstrate or validate technologies that the Federal Aviation Administration considers essential to the safe integration of unmanned aircraft systems (UAS) in the National Airspace System at Federal Aviation Administration designated UAS test sites: Provided further. That not later than 60 days after the date of enactment of this Act, the Administrator of the Federal Aviation Administration shall identify essential integration technologies that could be demonstrated or validated at test sites designated in accordance with the preceding proviso.".

Mr. MORAN. Mr. President. I now ask unanimous consent that notwithstanding rule XXII, the cloture motion on H.R. 6147 be withdrawn. I further ask that the only remaining amendments in order be the following: Leahy No. 3464, Lee No. 3522, Baldwin No. 3524, and Cruz No. 3402; further, that at 11 a.m. on Wednesday, August 1, all postcloture time be yielded back and the Senate vote in relation to the amendments in the order listed; that the Leahy, Lee, and Baldwin amendments be subject to a 60-affirmative vote threshold; and that following the disposition of the Cruz amendment, the Murkowski amendment No. 3400 be withdrawn, the substitute amendment No. 3399, as amended, be agreed to, and the bill be read a third time and the Senate vote on passage of H.R. 6147, as amended. I also ask unanimous consent that there be 2 minutes of debate prior to each vote in this series.

The PRESIDING OFFICER. Is there objection?

The Senator from Vermont.

Mr. LEAHY. Mr. President, I have no objection.

The PRESIDING OFFICER. Without objection. it is so ordered.

AMENDMENT NO. 3585, AS MODIFIED

Mr. MORAN. Mr. President, I ask unanimous consent that the Murkowski amendment No. 3585 be modified with the changes that are at the desk. The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 3585) previously agreed to is modified, as follows:

At the appropriate place insert the following: ": *Provided further*, That of the amounts made available under this heading, \$400,000 shall be made available to the commission established by section 3(a) of the Alyce Spotted Bear and Walter Soboleff Commission on Native Children Act (Public Law 114-244; 130 Stat. 981).".

## AGRICULTURE AND NUTRITION ACT OF 2018

Mr. MORAN. Mr. President, I ask unanimous consent that notwithstanding rule XXII, the Chair lay before the Senate the message to accompany H.R. 2.

There being no objection, the Presiding Officer laid before the Senate the following message from the House of Representatives:

Resolved, That the House disagree to the amendment of the Senate to the bill (H.R. 2) entitled "An Act to provide for the reform and continuation of agricultural and other programs of the Department of Agriculture through fiscal year 2023, and for other purposes.", and ask a conference with the Senate on the disagreeing votes of the two Houses thereon.

## COMPOUND MOTION

Mr. MORAN. Mr. President, I move that the Senate insist on its amendment, agree to the request of the House for a conference, and authorize the Chair to appoint conferences on the part of the Senate at a ratio of 5 to 4.

I know of no debate on the motion.

The PRESIDING OFFICER. Is there further debate?

If not, the question is on agreeing to the motion.

The motion was agreed to.

## MORNING BUSINESS

Mr. MORAN. Mr. President, I ask unanimous consent that the Senate proceed to a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

The Senator from Vermont.

# APPROPRIATIONS LEGISLATION

Mr. LEAHY. Mr. President, I would again note that Senator SHELBY and I have been working very hard on this appropriations bill, but so have a whole lot of other Senators, my colleague from Kansas being one of them.

Both Republicans and Democrats want to bring the Senate back to the way it should be, where we work things out between both parties. It means that everybody has to give something, and not everybody wins everything, but the country does very well. That is what we are trying to do on the appropriations bill. I think we can wrap these up, and I would hope that the other body, when they get back from their vacation, will be able to work